

## P.O. BOX 310 FAIRVIEW, ALBERTA TOH 1L0

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| Contact Name(s):   |   |                                       |                     | Date of Incorporation:Year-end date: |              |                  |                |
|--|---|---------------------------------------|---------------------|--------------------------------------|--------------|------------------|----------------|
| *Address:  |   |                                       |                     |                                      | Business     |                  |                |
| *Phone Number:   |   |                                       |                     |                                      |              |                  |                |
| *Phone Number:<br>*Cell phone Number:                                  |   | *Fax N                                | Number:             |                                      | ENGAGI       | EMENT TYPE:      | NTR            |
| *email address:  | ·   | · · · · · · · · · · · · · · · · · · · |                     |                                      |              |                  | REVIEW         |
| (Please complete enclosed  | consent for sending                           | commercial electro                    | onic messages) Elec | tronic copy                          | of f/s or T2 | ?                |                |
| Shareholder(s):  |   |                                       | CLASS:              | 04 •                                 | CINI #.      |                  |                |
|  |   |                                       | CLASS:              |                                      |              |                  |                |
|  |   |                                       | CLASS:              | - %: <u></u>                         | SIN #:       |                  |                |
|  |   |                                       | CLASS:              | %:                                   | SIN #:       |                  | _              |
| Related company(s):  |   |                                       |                     |                                      |              |                  | Related/Assoc? |
|  |   |                                       | BN:                 |                                      | Year-end:    | :                | /              |
|  |   |                                       |                     |                                      | Year-end:    |                  | /              |
|  |   |                                       |                     |                                      | Year-end:    | ·                | /              |
|  |   |                                       |                     |                                      | Year-end:    |                  | /              |
|  |   |                                       | DIN:<br>RN:         |                                      | Vear-end:    | ·                | //             |
|  |   |                                       | DN                  |                                      | r car-cha.   | •                | /              |
| Administrative Items:  |   |                                       |                     |                                      |              | Software:        |                |
| ENGAGEMENT LETTER & AUDIT WAIVER SIGNED? YesNo                         |   |                                       |                     |                                      |              | Version:         |                |
| RC59 SIGNED - DATE?AB CONSENT SIGNED - DATE?                           |   |                                       |                     |                                      |              | Username:        |                |
| DOES THE CLIENT HAVE FED & PROV REMITTANCE FORMS?                      |   |                                       |                     |                                      |              | Password:        |                |
| EMAIL CONSENT FORM SIGNED? Backup restored:                            |   |                                       |                     |                                      |              |                  |                |
|  |   |                                       | <u></u>             |                                      |              |                  |                |
| Legal Items: ARTICLES, CERTIFICA' ANNUAL RETURN FILE MINUTE BOOK UPDAT | ED? YesNo                                     | _ (please provide us                  | s with a copy)      |                                      |              | Bookkeeper Cor   |                |
| LAWYER CONTACT DE  | ETAILS:                                       |                                       |                     |                                      |              |                  |                |
|  |   |                                       |                     |                                      |              |                  |                |
| Extra Work Required:   |   |                                       |                     |                                      |              |                  |                |
| AGRISTABILITY?   |   | Т50189                                | WCR?                |                                      |              |                  |                |
|  |   |                                       |                     |                                      |              |                  |                |
| DATA PROCESSING FOR Details related to data proc                       |   |                                       |                     |                                      |              |                  |                |
| GST RETURN to file/filed by? Date GST rtn due? Filing fr               |   |                                       |                     |                                      |              | cy?              |                |
| T4's filed by?   | Remittance                                    | e frequency?                          |                     |                                      |              |                  |                |
|  |   |                                       |                     |                                      |              |                  |                |
| <b>General Questions:</b>  |   |                                       |                     |                                      |              |                  |                |
| (1) What is the na   | ture of your busines                          | s?                                    |                     |                                      | <del>-</del> |                  | <del></del>    |
|  | oration employ any oration earn any of i      |                                       |                     |                                      |              |                  |                |
|  |   |                                       | % of rever          | nue generate                         | ed from webs | sites:           |                |
|  | oration have any for                          |                                       |                     |                                      |              | . 1 (1) 10       |                |
| (4) Is the compan  | y closely related to a                        | another company fo                    | r GST purposes?     |                                      | Has elect    | tion been filed? |                |
| (6) Is the compan  | oany have life insura<br>y enrolled in Agstab | ility?                                | AgInvest?           | PIN                                  | #            | AFSC ID          | #              |
| (7) Do you use yo  | our personal vehicle                          | for business?                         | Type of vehicle     | e                                    | _ Mileage _  |                  |                |
| (8) Do you use yo  | our personal home of                          | mice/snop for busin                   | ess use!S           | q. 100tage/b                         | usmess %     |                  |                |